

UNOFFICIAL COPY

0011071832

6/17/07 86 002 Page 1 of 2
2001-11-15 12:00:20
Cook County Recorder 23.50

359172



Prepared by:
Shannon A Leland
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1005441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

0011071831

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 7/18/00 Executed by **REBECCA M. WARREN AND DONNA M. BALLARINI-WARREN,
HIS WIFE, AND MARY BALLARINI, AN UNMARRIED WOMAN**

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 00541548 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as: **1616 SHERIDAN ROAD, #8E, WILMETTE, IL 60091**
P.L.N. 05-27-200-058-1083

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

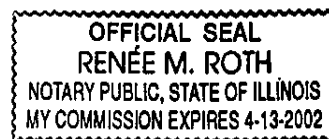
MSA, a Div. of United Financial
Mortgage Corporation
An Illinois Corporation

On 7/18/00 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

[Signature]
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

NOTARY PUBLIC *[Signature]*



2P

UNOFFICIAL COPY

0011071832 Page 2 of 2



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000359132 SC
STREET ADDRESS: 1616 SHERIDAN RD #81
CITY: WILMETTE **COUNTY:** COOK COUNTY
TAX NUMBER: 05-27-200-058-1083

LEGAL DESCRIPTION:

UNIT 8-E AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOT 'A' IN M. A. PANCOE SUBDIVISION BEING LOT 2 (EXCEPT SOUTHWESTERLY 100 FEET OF THE NORTHWESTERLY 130 FEET 3 INCHES AND EXCEPT THE SOUTHEASTERLY 3.5 OF THE SOUTHWESTERLY 100 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO VILLAGE OF WILMETTE AND 40 FEET LYING WEST OF AND ADJOINING WEST LINE OF BLOCK 2 THEREOF SAID ADDITION, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27; AND ALSO THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO, MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21752096 AND AMENDED BY INSTRUMENT RECORDED FEBRUARY 23, 1972 AS DOCUMENT 21815552, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.