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Cook County Recorder 23.50

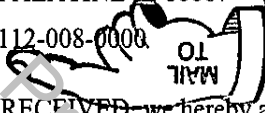
SATISFACTION OF MORTGAGE



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

PROPERTY: 525N WALDEN DR
PALATINE IL 60067

PIN #: 02-15-112-008-0000



FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
ANTHONY J RUSSO & GOLRIA J RUSSO

to **FIFTH THIRD BANK A MICHIGAN CORP. GRAND***, RAPIDS, MI, dated April 25, 1996 to
secure the sum of \$100000.00 recorded May 8, 1996 in Mortgage Book N/A, Page
N/A, Document/Instrument No. 96358448, **COOK** County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said **FIFTH THIRD BANK, A MICHIGAN CORP. GRAND** caused its corporate
name to be hereunto subscribed by Cindy Gamble, Operations Manager thereunto duly authorized by
its Board of Directors, on October 18, 2001.

Signed and acknowledged
in the presence of:

Jeri Mickens
Jeri Mickens

Cindy Gamble
Cindy Gamble, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on October 18, 2001, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Cindy Gamble, Operations Manager of **FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND**, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the date,
and year last aforesaid.

This instrument prepared by and return to:

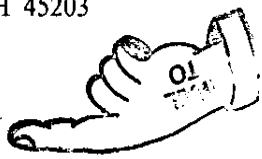
Therese M. Paul
Therese M. Paul



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004

FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 10/03/2001



Handwritten note: 2/25/02

Russo

Commitment No: 2181781
Owners Policy No: OPO
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

PARCEL 1:

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 138.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 8, SAID LINE BEING THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 529(C-1) AND UNIT NUMBER 525(D), IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

END OF SCHEDULE C

