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Cook County Recorder 25.50

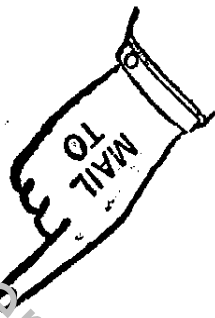
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



0011072040

Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator



1039782
Loan #: 0000144775

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Key Bank, USA, National Association

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for St. Francisville, LLC, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$83,700.00 is recorded in the State of Illinois, County of COOK Official Records, dated April 21, 1997 and recorded on May 05, 1997 as # 97311144

Original Mortgagor: **LULA M. BOULOEN**

Original Mortgagee: **Key Bank USA, National Association**

Property Address: 523 EAST 92ND ST, CHICAGO, IL

Parcel #: 25-63-409-009

Legal Description: See Attached Exhibit

SCHEDULE 'A'

LOT 15 AND THE WEST HALF (1/2) OF LOT 14 IN BLOCK 52 IN S.E. CROSS' FOURTH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) AND ALSO THAT PART OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) LYING NORTH EASTERLY OF RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD ALSO ALL THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) LYING NORTH EASTERLY OF RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALL OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

Date: July 11, 2001

Key Bank, USA, National Association

By: St. Francisville, LLC, attorney-in-fact

By: SN Servicing Corporation, Its Manager

Kevin J. Patrick

Kevin J. Patrick/Assistant Secretary

State of: CALIFORNIA

County of: ORANGE

On July 11, 2001, before me, the undersigned personally appeared **Kevin J. Patrick** as **Assistant Secretary** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Anitra A. Arreola

Anitra A. Arreola

