

UNOFFICIAL COPY

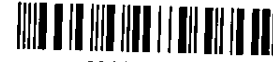
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2001-11-15 11:36:11

Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611304161



0011072879

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Barbara J O'Keefe
Daniel J O'Keefe
2951 Central
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARBARA J O'KEEFE AND DANIEL J O'KEEFE, A WIFE AND HUSBAND as Mortgagor, and recorded on 6-20-00 as document number 00451486 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

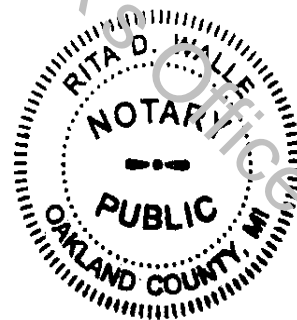
Commonly known as 2951 Central, Evanston IL 60201

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 25, 2001
ABN-AMRO Mortgage Group, Inc.

By *Susan E. Brown*
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 25, 2001 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Wallé
Notary Public

PY663 030 P56

Handwritten initials

LEGAL DESCRIPTION:

PARCEL I: UNIT 208 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ AND STORAGE SPACE ~, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

05-33-427-030-1008

Cook County Clerk's Office