SR., divorced and not since remarried, of the City of Chicago, in the County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to the GRANTEE:

0011073166

EDMUND HINKLE 5143 West Crystal Street Chicago, Illinois 60651

the following described real estate, to wit: SEE LEGAL DESCRIPTON ATTACHED

Permanent Index Number:

25-03-304-008-0000

Property Address:

9106 South King Dr., Unit A, Chicago, Illinois 60619

Y O

SUBJECT TO: GENERAL TAXES FOR 2000 AND SUBSEQUENT YEARS hereby releasing and waiving all rights under and by virtue of tno Fomestead Exemption Laws of the State of Illinois.

Dated this 30 k day of October ,2001.

KEVIN ROBERT BURISH, SR.

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that KEVIN ROBERT BURISH, SR., divorced and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this day of

day of October

2001

Nama F - Am Notary Public "OFFICIAL SEAL"
LAURA L. GUSHI
Notary Public, State of Illinois
My Commission Expires April 10, 2002

Prepared by: Gerald A. Prendergast, 3540 West 95th Street, Evergreen Park, Illinois 60805

Mail to:

Howard Ward Attorney at Law 8836 S. Ashland Ave. Chicago, Illinois 60620



Edmund Hinkle 9106 S. King Dr., Unit 1-A Chicago, Illinois 60619

Legal Description:

THE SOUTH 13.79 FEET OF THE NORTH 78.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' 4TH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND ALL THAT PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND THAT PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

