UNOFFICIAL COBM 073347

2001-11-15 14:57:51

Cook County Recorder

25.50

Prepared By:

Mortgage Icon, Inc., its Successors and/or Assigns 753/D Geneva Parkway Lake Geneva, WI 53147



After Recording Return To:

Mortgage Icon, Inc.,

753/D Geneva Parkway Lake Genevi, WI 53147 0011073346

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0139465561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SunTrust Mortgage, Inc., a Virginia Corporation 901 Semmes Avenue, Richmond, VA 23224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

October 23, 2001

to secure payment of

Ninety One Thousand

and no/100.

(U.S.

91,000.00

) executed by

Patricia K. Connery, A Single Woman

to Mortgage Icon, Inc., its Successors and/or Fssigns, a corporation organized under the laws of and whose address is 753/D Geneva Parkway, Lake Geneva, WI 531t; and recorded in Book, Volume, or Libor No. , at page (or as No.), by the Cook County Ferender's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-21-108-004

Commonly known as: 2526 Essex Drive

Northbrook, Illinois 60062

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Mortgage Icon, Inc., Successors and/or Assigns

(Assignor)

COUNTY OF

On October 23, 2001 State, personally appeared

, before in z, the undersigned a Notary Public in and for said County and

State, personally appeared Lawrence F Whiting III, known to me to be the Vice RXXXXX Presiden of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and lead of said corporation.

DOUGLAS!

Notary Public

My Commission Expires:

Document Express, Inc.

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR72387

LEGAL DESCRIPTION:

PARCEL I: THE EASTERLY 24.78 FEET OF THE WESTERLY 80.11 FEET (MEASURED AT RIGHT ANGELS) OF LOT 4 IN BLOCK 11 IN VILLA WEST SUBDIVISION BEING A SUBDIVISION BEING IN THE NORTH HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EAGEMENTS, RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667570.

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