

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



0011073380

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8981/0023 45 001 Page 1 of 2
2001-11-15 08:40:47
Cook County Recorder 43.00

WHEN RECORDED MAIL TO:

Krysha X. Salyers
FIRST AMERICAN BANK
1650 LOUIS AVENUE
ELK GROVE VILLAGE, IL 60007

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kolio Stoianof and Jordan Stoianof, 3040 W. Diversey, Chicago, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage instrument bearing date the 27th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010821885 and 0010821886, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 18 AND 19 IN BLOCK 3 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION ON THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-25-131-038
Address(es) of premises: 3040-42 W. Diversey, Chicago, IL 60647

Witness Our hand(s) and seal(s), this 27th day of October, 20 01

By: Maria F. Cardone (SE)
Maria F. Cardone, Asst. Vice President (Name & Title) AJP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by James M. Berton, First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF DuPage)

On this 27th day of October, 20 01, before me, the undersigned Notary Public, personally appeared Maria F. Cardone and _____

and known to me to be the Asst. Vice President and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned and that they are

BOX 333-CTT

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 23092478455

(Continued)

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Krysha X Salyers Residing at _____

Notary Public in and for the State of Illinois My commission expires 11/16/04

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