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8981/0048 45 001 Page 1 of 2  
2001-11-15 08:49:01  
Cook County Recorder 23.00

Loan No. 6316660  
Prepared by and return to:  
Beverly Sharp  
NAVY FEDERAL CREDIT UNION  
P.O. BOX 3305  
MERRIFIELD, VA 22119-3305



# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PAUL S CARUSO ROSEMARI CARUSO

to NAVY FEDERAL CREDIT UNION

and thereafter assigned to NAVY FEDERAL CREDIT UNION

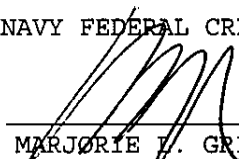
dated August 12th, 1998, calling for the original principal sum of SEVENTEEN THOUSAND DOLLARS AND 00/100 dollars

( \$ 17,000.00 ), and recorded in Mortgage Record 9880, page 0055,

and or Instrument # 98814681, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, LOT 12 IN BLOCK 11 IN COUNTRY CLUB HILLS ADDITION TO LAGRANGE, to wit:

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of October, 2001.

NAVY FEDERAL CREDIT UNION  
By   
MARJORIE L. GRIBSCHAW  
Its ASSISTANT TREASURER

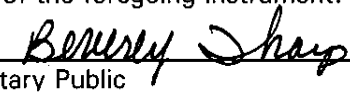


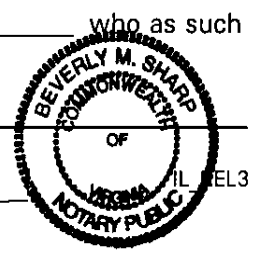
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of VIRGINIA )  
County of FAIRFAX )  
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October 2001, personally appeared MARJORIE L. GRIBSCHAW  
ASSISTANT TREASURER

of NAVY FEDERAL CREDIT UNION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

My commission expires: Embossed Hereon Is My Commonwealth of Virginia Notary Public Seal My Commission Expires June 30, 2004 BEVERLY M. SHARP

  
Notary Public  
BEVERLY SHARP



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BOX 333-CTI

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STREET ADDRESS: 744 SOUTH ASHLAND AVENUE  
CITY: LAGRANGE COUNTY: COOK  
TAX NUMBER: 18-09-121-024-0000

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 11 IN COUNTRY CLUB HILLS ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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