



0011073536

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

4963004-21107067

4963004-21107067

2
NGLV

LOAN NO. 38738PE
Date: OCTOBER 29, 2001

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,
under the laws of
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,
Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated OCTOBER 29, 2001 executed by
LARRY ROCHE AND KARNE ROCHE, HUSBAND AND WIFE

as Mortgagor, to GSF MORTGAGE CORPORATION, as Document Number 11073534
as Mortgagee, and filed for record _____, _____, as Document Number
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from OCTOBER 29, 2001,
and that Assignor has good right to sell, assign and transfer the same.

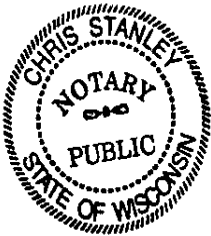
ASSIGNOR
PARAGON HOME LENDING, LLC

By
Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

UNOFFICIAL COPY

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 29TH day of OCTOBER, 2001, before me, a Notary Public
within and for said County, personally appeared JULIE LaMACCHIA,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 10 DIXONS' RESUBDIVISION OF FINAL PLAT OF SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL ID: 18-08207-009-0000

11073536