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0011073661

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2001-11-15 08:34:50
Cook County Recorder 25.00



0011073661

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

3-ju

LOAN NO. 52203
Date: OCTOBER 23, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),

HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 23, 2001** executed by
JUAN J LOPEZ AND CARMEN A HEREDIA LOPEZ, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **0011073660**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book **11073660** of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED SEVENTY-EIGHT THOUSAND AND 00/100

DOLLARS, with interest thereon from **OCTOBER 23, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *[Signature]*
Its: *Daniel J. ROGERS*
PRESIDENT

By _____
Its: _____

BOX 158

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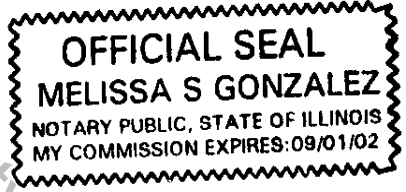
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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 23rd day of October, 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.

Melissa S. Gonzalez
Signature of Person Taking Acknowledgment

My Commission Expires: 9/1/02



Property of Cook County Clerk's Office

11073661

PARCEL 1:

UNIT NO. 2902 IN THE GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14, IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 329 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14, IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 08139815.

Pin # 17-04-422-039-1071 (Unit 2902)
Pin # 17-04-422-040-1174 (Unit 329)

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