

Prepared By

UNOFFICIAL COPY

0011073770

0003/0113 27 001 Page 1 of 2
2001-11-15 09:51:17
Cook County Recorder 23.50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

4282765 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

GIT

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6205468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X2701-022
MINNEAPOLIS, MINNESOTA 55435

4282765
3/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 2001
executed by WILLIAM P. O'BOYLE AND
MAUREEN O'BOYLE, HIS WIFE
to MBC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

0011073769

and recorded in Book No. 11073769

, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10434 S. MAPLEWOOD, CHICAGO, ILLINOIS 60655

11073769

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE CORP.

On NOVEMBER 1, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

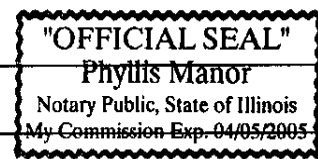
STEPHEN PALLOTTO
known to me to be the PRESIDENT
and

Stephen Pallotto
By: STEPHEN PALLOTTO
Its: PRESIDENT

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Phyllis Manor*
PHYLLIS MANOR, NOTARY

Notary Public *Phyllis Manor*
WILL _____ County,
My Commission Expires 4/5/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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0011073770

6205468

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 9 IN O'RUETHERS AND COMPANY'S MORGAN PARK MANOR BEING A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

24-13-214-003

11073770