Prepared By: UNOFFICIAL C 992 0028 4 001 Page 1 of

Cook County Recorder

2001-11-15 15:22:00

ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC. 910 SKOKIE BOULEVARD-SUITE 114

NORTHBROOK

ILLINOIS 60062 Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 052164969

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 6000

all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated

OCTOBER 24, 2001

executed by JOSHUA S. WEINSTEIN AND

RACHEL F. WEINSTEIN, HUSBAND AND WILE to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE JF ILLINOIS

and whose principal place of business is 910 SKOKIE FULLEVARD-SUITE 114

11074076

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

raze(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Paription)

Commonly known as 2950 WEST JARLATH ST., CHICAGO, ILLINGIS, 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

ASSOCIATED FINANCIAL SFITTICES,

On <u>october 30, 2001</u>

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Sherwood M Zwirn

known to me to be the

President

and Gail M Seltzer

Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael Q

My Commission Expires 7-21-04

Sherwood M Zwir By:

Its:

Gail M Seltzer

Vice President Its:

Witness:

MICHAEL J DEVITT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/21/04

(THIS AREA ROR OFFICIAL MOTARIAL SEAL)

DPS 171 Rev. 08/28/00

UNOFFICIAL COPY

11074077

052164969

RIDER - LEGAL DESCRIPTION

LOT 10 AND THE WEST 12 FEET OF LOT 11 IN SACRAMENTO-KENILWORTH ADDITION TO ROGERS PARK, BEING A SUBDIVISON OF LOT 3 IN MUNO'S SUBDIVISION IN ST 1.

RINCIPA

OPECOOP COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRN FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-327-017