

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 250784  
LOAN NO. 1977116572 (0000708355)  
[1664890487 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

0011074226  
RECORD AND RETURN TO:

CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-9981

1977116572

RECORD AND RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-9981

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0011074226

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

8987/0019 53 001 Page 1 of 2  
2001 11 15 09:48:21  
Cook County Recorder 43.50

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 24, 1996, executed by ERNEST GARLAND  
AND DIANE GARLAND, HIS WIFE, AS JOINT TENANTS

to NEW AMERICAN FINANCIAL, INC.

and recorded on JULY 17, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96-545161 microfilm  
number \_\_\_\_\_ pin number 20-32-129-015  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 21 IN BLOCK 25 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF  
BLOCK 13 TO 16 INCLUSIVE (EXCEPT STREETS) IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST  
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PIN: 20-32-129-015.

Property Address: 8251 SOUTH ADA STREET, CHICAGO, IL 60620



Loan No.  
J=MF906HARBOR.S.00028  
MIN# 100027719771165729 MERS VRU PHONE #: 1-888-679-6377

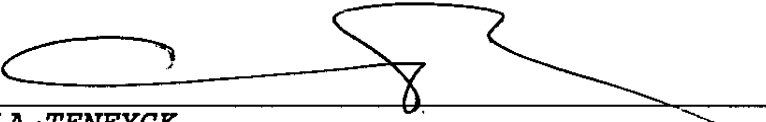
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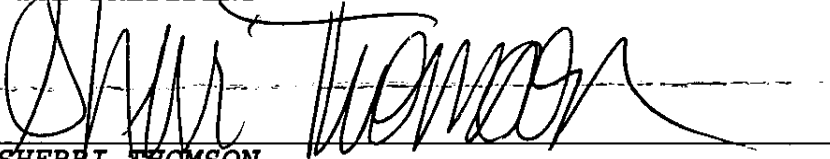
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 7, 2001, but effective MAY 1, 2001.

**MATRIX CAPITAL BANK**

BY   
CARLA TENEYCK  
VICE PRESIDENT

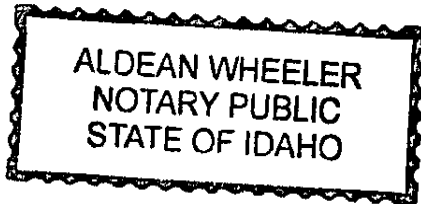
BY   
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO


COUNTY OF BONNEVILLE

On AUGUST 7, 2001, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.024.001  
C=S.015.0001  
(NMRI.IL)

MIN# 100027719771165729 MERS VRU PHONE #: 1-888-679-6377  
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