

# UNOFFICIAL COPY



0011074333

## RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011074333

3984/0026 52 001 Page 1 of 2  
2001-11-15 09:44:57  
Cook County Recorder 23.50

PREPARED BY: KATHLEEN A. MOORE  
LOAN NUMBER: 85-5002126

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

### KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

STELLA JANKOWSKI, A SINGLE PERSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 22<sup>ND</sup> DAY OF FEBRUARY, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 97152434 THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

BUILDING #29-4 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AND RECORDED APRIL 29, 1987 AS LR #3512036 AND DOCUMENT #87229431; AND AMENDED BY SUPPLEMENT #7 TO THE DECLARATION OF CONDOMINIUM FILED AND RECORDED ON OCTOBER 4, 1988 AS LR #3743760 AND DOCUMENT #88455513 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-18-207-039-1100  
ADDRESS(ES) OF PREMISES: 1923 WINDSONG DR., SCHAUMBURG, IL 60194

WITNESS THIS 22<sup>ND</sup> DAY OF SEPTEMBER, 2001



*David A. Weber* (SEAL)  
DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL)

5-4  
P-2  
5  
M-4  
Ond

Property of Cook County Clerk's Office

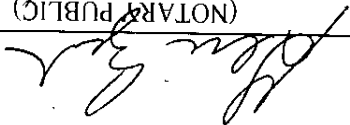
Return to: *Master National  
1400 W Irving Park, IL 60133*

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

THIS INSTRUMENT WAS PREPARED BY:

COMMISSION EXPIRES: *12/30/02*

(NOTARY PUBLIC)



2001.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22<sup>ND</sup> DAY OF SEPTEMBER,

I, GERI CZECH, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE  
AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE  
PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE  
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE  
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED  
AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT,  
FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF ILLINOIS  
COUNTY OF COOK