

UNOFFICIAL COPY

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0784/0124 52 001 Page 1 of 2  
2001-11-15 14:00:37  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611904054



DRAFTED BY:  
Keomany Ngem  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Hong Jung  
200 W Campbell St  
Arlington Hts, IL 60005

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
HONG JUNG, A MARRIED WOMAN

as Mortgagor, and recorded on 9-15-00 as document number  
00720973 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

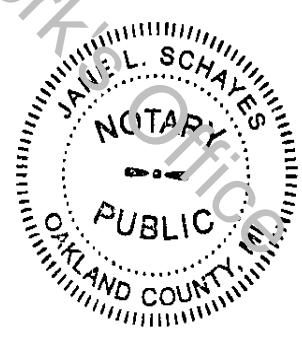
Commonly known as 200 W Campbell, Arlington Heights IL 60004

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated October 30, 2001  
ABN-AMRO Mortgage Group, Inc.

By *Carlton B Johnson*  
CARLTON B JOHNSON  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 30, 2001  
by CARLTON B JOHNSON, Loan Servicing Officer the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Jane L Schayes*  
Notary Public

PY663 030 S91

JANE L. SCHAYES  
Notary Public, Oakland County, Michigan  
My Commission Expires Decmbar 2, 2005

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UNIT A201

STREET ADDRESS: 200 W. CAMPBELL

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-340-006-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 201 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000 AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-106 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00577253.

03-29-340-001, 03-29-340-006,

03-29-340-011, 03-29-340-013

03-29-340-014, 03-29-340-016,

03-29-340-017, 03-29-340-018