

SATISFACTION AND RELEASE OF LIEN



00110745

STATE OF ILLINOIS)
) SS
COUNTY OF)

The undersigned, being the claimant of a claim for a Commercial Real Estate Broker's Lien heretofore recorded in the Office of the Recorder of Deeds of COOK County, Illinois, as document No. 09099464, against SAYED QUADRI, the owner of the premises commonly known as 6414 N. RIDGE CHICAGO, IL, in compliance with the Illinois statute relating to such liens, and for and in consideration of the sum of \$125,000.00, the receipt of which is hereby acknowledged, does hereby fully satisfy and release the above said claim for lien on the following described property, to wit:

6414 N. RIDGE CHICAGO, IL

11-31-401-095

P.I.N.: 11-31-401-097

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 11th day of FEBRUARY, 2000.

OFFICIAL SEAL

DOROTHY A CAMMON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/31/03

Signature and Seal: [Signature]
By: [Signature]
Subscribed & sworn to me this 11th day of FEBRUARY, 2000
Dorothy A Cammon

Subscribed and sworn to before me this 11th day of FEBRUARY, 2000.

NOTE: If the undersigned is a corporation, the corporate name should be used, corporate seal affixed, and title of the corporate officer signing the waiver set forth. If the undersigned is a partnership, the partnership name should be affixed by the managing partner.

BROKER'S AFFIDAVIT

TO WHOM IT MAY CONCERN:

The undersigned, being first duly sworn, deposes and states that he Vice President of the firm of MICHAEL REALTY ASSOCIATES which is the real estate broker for the SALE (sale/leasing/purchase) of the premises commonly known as 6414 N. RIDGE CHICAGO, IL and owned by SAYED QUADRI. That the total compensation due under an agreement with SAYED QUADRI is \$ 150,000.00.

That to the best of my knowledge the following are the names of all other persons having a written agreement or who have provided licensed services that resulted in the procuring of a person or entity for the purpose of buying, selling, leasing, subleasing or otherwise conveying or acquiring an interest in the premises: NONE (if none, state none).

Signature and Seal: [Signature]
MICHAEL REALTY ASSOCIATES
(Typed Name and Address of Affiant)

Subscribed and sworn to before me this 11th day of FEBRUARY, 2000.

This instrument was prepared by:
Name: NICHOLAS M. DURIC
Address: 4849 N. MILWAUKEE
#300
CHICAGO, IL 60630

BOX 333-CTT

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UNOFFICIAL COPY

STREET ADDRESS: 64 4-24 N RIDGE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF LOTS 3, ALL OF LOT 4 AND THAT PART OF LOT 5 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF LOT 3 SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3 IN JOHN BECKERS ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 RECORDED AS DOCUMENT NUMBER 4020116; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET ; THENCE NORTH PARALLEL WITH THE NORTH LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE WEST LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF THE SOUTH 1 ACRE OF THAT PART OF LOT 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534; THENCE WEST ALONG SAID NORTH LINE TO A POINT 302.40 FEET EAST OF THE WEST LINE OF LOT 5; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 4 AND 5 TO THE NORTH LINE OF LOT 4; THENCE WEST ALONG SAID NORTH LINE, 30.40 FEET TO A POINT 272.0 FEET EAST OF THE WEST LINE OF LOT 4; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 11.0 FEET TO THE POINT OF BEGINNING, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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