FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Loan No. 0000000/1942163918

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ricardo Viera And Wife Sarinnette Isel Ramirez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1999, and recorded on August 12, 1900 in Document 99770199 in the Recorder's Office of Cook County, on the premises therein described as follows, satuated in the County of Cook, State of Illinois, to wit:

TAX ID #02-36-105-056-1061 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3135 TOWN SQUARE DRIVE A4, ROLLING MEADOV/S, IL, 60008-6000

Witness my hand and seal September, 27, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant Vice President SEAL 1920

5.4 9.3 5.4 0m Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 27, 2001.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001942163918

County of: Cook
Investor No: 602
Investor Loan No: 24

Prepared by: Patricia Jackson Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



UNOFFICIAL

LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 75289

Parcel One: Unit 2-405 together with its undivided percentage interest in the common elements in Kimball Square Condominium, as delineated and defined in the Declaration recorded as document number 98778544, as amended from time to time, in the West half of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook

Parcel Two: Easement for the right to use parking stall and storage unit 25 in Building 2 as set forth in said Declaration recorded as document no. 98733544, as amended from time to time.

Parcel Three: Easements for the benefit of Parcel One as created by Declaration of Easements recorded as document no. Coot 62-3.
Clert's Office 97204406, for ingress and egress.