2001-11-15 09:31:43

Cook County Recorder

25.50

WARRANTY DEED

10/2

131-765668

7813

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

128248N

0011075118

THIS INDEDITURE, made and entered into this <u>25</u> day of OCTOBER, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ED PACETTI, 1902 CECILY, JOLIET, IL 60435, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described rea estate, commonly known as 9807 S. MEADE AVE., OAK LAWN, IL, which is legally described as follows:

60453 (See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66?).

SAID CONVEYANCE is made subject of all covenants, earements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3

UNOFFICIAL COP 1675118

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	(411/1/21) <u>—</u>
\mathcal{A}	By:
Mum	,Attorney-In-Fact
(TAROLIAN LAMA	for the United States Department of Housing and
	Urban Development, an agency of the United
fan susenoude	States of America.
4	•
"EXEMPT" under previsions of Par	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
Φ.	\cdot \bigvee
9/26/01 129-	
Date Buyer, Seller o	r Representative
	. 0
STATE OF CALIFORNIA	\mathbb{O}_{ℓ}
) T SS.
COUNTY OF ORANGE	j O
Before me, the undersigned, a Notary Public in and for the State and County	
aforesaid, personally appeared Mille Evant of the same who is	
personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,	
and the person who executed the foregoing instrument bearing the	
date 9/25, 2001, by virtue of the above cited 2 othority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary	
of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
the	
Witness my hand and official	seal this 25 day of OCTOBER, 2001.
withess thy flatte and official scar this of day of coronal, 250.	
BARBARA A. BANDOL	Daylors ! Daylo!
Commission # 121027	
를 맞는 기계를 Notary Public — California - 볼	
Orange County My Comm. Expires Feb 9, 2003 My commission	
expires:	

PREPARED BY:

SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

UNOFFICIAL COPIY075118

LOT 8 IN WILLIAM J. HEALY'S SUBDIVISION OF PART OF THE WEST ½ OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK-COUNTY, ILLINOIS.

P.I.N. #24-08-130-022

 $C/\dot{K}/\dot{A}$ 5807 S. MEADE AVE., OAK LAWN, IL 60453

OR THE COLUMN CLOSE OFFICE