

UNOFFICIAL COPY

Prepared By

GREEN VALLEY MORTGAGE, INC.
152 SOUTH BLOOMINGDALE ROAD-SUITE 101
BLOOMINGDALE, ILLINOIS 60108

0011075383

8995/0270 20 001 Page 1 of 2
2001-11-15 15:34:23
Cook County Recorder 23.50



0011075383

and When Recorded Mail To

GREEN VALLEY MORTGAGE, INC.
152 SOUTH BLOOMINGDALE ROAD-SUITE 101
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 ju

LOAN NO.: 511180-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK
1801 E. EMPIRE, SUITE 2
BLOOMINGTON, ILLINOIS 61704

First American Title

Order # LA279052 202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2001** executed by **DANIEL J. OROZCO, AND AND LAURA A. OROZCO, HUSBAND AND WIFE** to **GREEN VALLEY MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **152 SOUTH BLOOMINGDALE ROAD-SUITE 101 BLOOMINGDALE, ILLINOIS 60108** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1928 WILLIAMSBURG DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GREEN VALLEY MORTGAGE, INC.

On OCTOBER 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jodi M. York
PRESIDENT

known to me to be the _____ and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

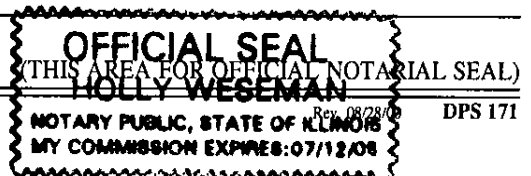
Notary Public _____ County,

My Commission Expires 7/12/05

By: Jodi M. York
Its: PRESIDENT

By: _____
Its: _____

Witness: _____



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511180-01

RIDER - LEGAL DESCRIPTION

LOT SEVEN (7) IN BLOCK FIVE (5) IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, AS DOCUMENT NUMBER 293049.

Property of Cook County Clerk's Office

PIN# 07-18-304-007