SATISFACTION OF MORTGAGE

Cook County Recorder

0011075453

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621133618

The undersigned certifies that it is the present owner of a mortgage made by DAVID GULMAN & MARIA LUZ GUZMAN to CHASE MANHATTAL MORTGAGE CORPORATION

bearing the date 12/12/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 97027729 Book · Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:5925 S TROY

pin#19-13-301-014

dated 09/29/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice Presiden

CHICAGO, IL 60629

ELSA MOK'NNON

COMM. #1351909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 09/29/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY 0011075453

LOT 14 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office