INOFFICIAL COPPON 35 001 Page 1 of

Prepared By:

NEW HOZIZON MORTHALI

2001-11-15 13:19:14

Cook County Recorder

When Recorded Mail To: AKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE. ILLINOIS 60007

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998501261 FOR VALUE RECEIVED the unders gred hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2001 executed by MICHAEL CONNELLY AND STACEY CONNELLY, HUSBAND AND WIFE

to NEW HORIZON MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of IIILINOIS and whose principal place of business is 2507 W. AUGUSTA, SUITE 1, CHICAGO, ILLINOIS and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0011075491

P.I.N.: 19-21-116-019

A.P.N. #: 19-21-116-019

Commonly known as: 5225 W. 64TH PLACE, CHICAGO, ILLINOIS 60638 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 1, 2001 before me, the undersigned a Notary Public in and for said County ar State, personally appeared A TORS HOW TOTAL known to me to be the ATTOWET (N-FAC of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, - 34

My commission Expires:

NEW HORIZON MORTGAGE CORP...

CORPORATION

Witness:

OFFICIAL SEAL DAVID J FULCADO

**NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES: 11/05/01

LAWYERS TITLE INSURANCE CORPORATION 0011075492

Commitment Number: 01107233

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 43 IN SOUTH LCCKWOOD AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF THE NORTWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDING, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:5225 W. 64TH PLACE, CHICAGO, County Clarks Office

PIN: 19-21-116-019

ALTA Commitment Schedule C