Prepared By: and When Recorded Mail To:

UNOFFICIAL CO

2001-11-15 10:51:14

Cook County Recorder

WESTAMERICA MORTGAGE COMPANY S. 660 MIDWEST ROAD

OAKBROOK TERRACE. IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 340659 #50

Commonly known as:

110 N. PEORIA STREET #408 CHICAGO, IL 60607

0011075656

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Nortgage Electronic Registration Systems, Inc. ("MERS") as nominee for

MORTGAGE CONCEPTS NC.. AN ILLINOIS CORPORATION 8520 S. CICERO AVENUE. BURBANK, IL 60459 its successors and assigns, hereby assign and transfer to

NATIONAL CITY MORTGAG. CO. 3232 NEWMARK DRIVE. MISBURG. OH 45342 its successors and assigns, all its right, tile and interest in and to a certain mortgage executed by

FAISAL SALMAN. A SINGLE MAN

, and bearing the date of the 12 th day of October day of

A.D. 2001 and recorded on the

County, State of Illinois

in Book

in the Office of the Recorder of COOK at Pages . Legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N. #17-08-440-023-1049 AND #17-02 / 40-023-1026

TOGETHER with the note or notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

712/2001 DATED:

Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

RETA F. KERRICK, ASST. VICE PRESIDENT CERRITO. ASST. PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

10/12/2001

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT/ASST. VICE PRESIDENT

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal)

OFFICIAL SEAL JENNIFER L MYATT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/02

NNIFER L. MYAT

Notary Public for the state of ILLINOIS

My commission expirés: MARCH 13. 2002

2-0500340659-8 MIN: 100034 MERS Phone: 1-888-679-6377

UNOFFICIAL COP \$475656

METROPOLITAN TITLE COMPANY **COMMITMENT** SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-012250

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 408 AND UNIT NO. P-23 IN PEORIA LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 11 AND 12 in BLOCK 39 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AS TRUSTEE ON 27 JULY 1992 AND KNOWN AS TRUST NO. 115533-02, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 93822476 ON 13 OCTOBER 1993 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES (IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK, COUNTY. ILLINOIS.

TAX INDEX NUMBER: 17-08-440-023-1026/1049 AGC. COMMONLY KNOWN AS: 110 N. PEORIA STREET, CHICAGO, ILLINOIS

END OF SCHEDULE A