

UNOFFICIAL COPY

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9002/0163 44 001 Page 1 of 2
2001-11-15 15:18:52
Cook County Recorder 23.50



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Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN# 2000120578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#130957B

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.
P.O. BOX 100155, COLUMBIA, SC 29202-3155

0011075769

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated 10/23/01, executed by
BERNADETTE M DUNNE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.

Cook County Recorder, State of Illinois
on real estate legally described as follows:

THE EAST 1/2 (EXCEPT THE EAST 32.5 FEET THEREOF) OF LOT 33 IN
KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Pen # 13-20-217-043

Commonly Known As: 5816 W WARWICK AVE, CHICAGO, IL 60634

MAIL TO

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Property of Cook County Clerk's Office

AP#

LN# 2000120578

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-23-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DeKalb

On 10-23-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name,
Notary Public for the state of
My commission expires:

(Official Seal)

