

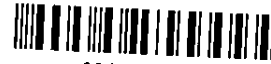
UNOFFICIAL COPY

0011075958

9001/0053 88 001 Page 1 of 2

2001-11-15 11:32:38

Cook County Recorder 23.00



0011075958

WHEN RECORDED MAIL TO:  
DANIEL A AZZARO  
MARIAN A AZZARO  
2156 W WIDSOR  
CHICAGO, IL 60625

Loan No. 008927436 DG

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2156 W WIDSOR, CHICAGO  
Permanent Tax No.: 14151250200000

from the lien of a certain mortgage made and executed by DANIEL A. AZZARO AND MARIAN L. AZZARO, HIS WIFE, to HOME EXPRESS MORTGAGE CORPORATION on December 15, 1993, and recorded in Document No. 3054177, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

03054177

Witness their hands and seals, this October 10, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: [Signature]  
Darren Grazler

STATE OF IOWA  
County of Black Hawk

On October 10, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-10-02



(Notary's Seal)

5-7  
P-2  
5-  
M-  
JAC

UNOFFICIAL COPY

11075958

11075958

Loan No. 008927436

EXHIBIT A

LOT 17 IN SAM BROWN JUNIOR'S SUBDIVISION OF BLOCK 9 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID # 14-18-125-020

Property of Cook County Clerk's Office