

UNOFFICIAL COPY

0011075996

SATISFACTION OF MORTGAGE

2001/0091 88 001 Page 1 of 2  
2001-11-15 14:47:11  
Cook County Recorder 23.50



0011075996

PROPERTY: 905 BODE ROAD

ELGIN IL 60129-

PIN #: 06-18-300 071-0000

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from **JOHN L. THOMPSON AND SUSAN J. THOMPSON HUSBAND AND WIFE**

to **FIFTH THIRD BANK A MICHIGAN BANKING CORP.\***, MI, dated April 19, 1993 to secure the sum of \$1,000.00 recorded April 19, 1993 in Mortgage Book N/A, Page N/A, Document/Instrument No. 93288293, COOK County/City Illinois Records covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said **FIFTH THIRD BANK, A MICHIGAN BANKING** caused its corporate name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by its Board of Directors, on September 20, 2001.

**FIFTH THIRD BANK FKA OLD KENT BANK**

Signed and acknowledged in the presence of:

Peggy Stork  
Peggy Stork

David Fender, Operations Manager  
FIFTH THIRD BANK, A MICHIGAN BANKING CORP.

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on September 20, before me, the subscribed, a Notary Public in and for said County and State, personally appeared David Fender, Operations Manager of **FIFTH THIRD BANK, A MICHIGAN BANKING**, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

Therese M. Paul  
FIFTH THIRD BANK

925 Freeman Avenue  
Cincinnati, OH 45203

Paid: / /



Aimee M. Galante

Aimee M. Galante  
Notary Public, State of Ohio  
My Commission Expires August 2, 2004



\* 7 1 2 3 1 1 0 0 9 3 2 8 8 2 9 3 \*



57  
P2  
4  
My  
JMK

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE HIGHWAY AT THE NORTHEAST CORNER OF THE LAND CONVEYED BY J. P. SHAVER BY DEED RECORDED JULY 1, 1889 AS DOCUMENT NUMBER 1123117 (BEING 4 CHAINS AND 84 LINKS EAST OF A STONE SET OPPOSITE THE SOUTHEAST CORNER OF OAKWOOD PARK); THENCE NORTH 89 DEGREES 05 MINUTES EAST ALONG SAID LINE OF HIGHWAY, A DISTANCE OF 84.0 FEET; THENCE SOUTHERLY, A DISTANCE OF 559.76 FEET TO A POINT ON THE NORTHEASTERLY LINE OF A TRACT OF LAND CONVEYED TO MARIA WEBSTER BY DEED RECORDED APRIL 12, 1890 AS DOCUMENT NUMBER 1249499. SAID POINT BEING 492.80 FEET WESTERLY, AS MEASURED ALONG THE NORTHERLY LINE OF THE SAID WEBSTER TRACT OF LAND, OF THE NORTHEAST CORNER OF SAID WEBSTER TRACT OF LAND; THENCE NORTHWESTERLY ALONG THE SAID NORTHERLY LINE OF THE WEBSTER TRACT OF LAND; A DISTANCE OF 160.6 FEET TO THE SOUTHEAST CORNER OF THE SAID SHAVER TRACT OF LAND; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF THE SAID SHAVER TRACT OF LAND, A DISTANCE OF 550.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Corner

SAID

Cook County Clerk's Office