UNOFFICIAL COPPL/0108 51 001 Page 1 of

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1988211270

2001-11-15 11:09:46 Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by VALENTIN ROYTENBERG & ALLA ROYTENBERG to FIRST HORIZON NOME LOAN CORPORATION bearing the date 01/11/01 and recorded in the Recorder or Registrar of Titles of COOK \*County, in the State of Illinois in as Document Number 0010038162 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2748 THE MEWS

pin#04-04-302-077

dated 09/28/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice Presiden

NORTHBROOK, IL 60062

ELSA MUKINNON COMM. 4/1001909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 09/28/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HANNING CHASS PC

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0010038162 ....

## EXHIBIT "A" LEGAL DESCRIPTION

0011076145 Page 2 of 2

PARCEL 1: PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87622047 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF EXCEPTION TO BLANKET EASEMENT NO 2, AS DELINEATED ON THE PLAT OF SAID SUBDIVISION, THENCE 89 DEGREES, 42 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID EXCEPTION TO BLANKET EASEMENT NO. 2, A DISTANCE OF 84.90 FEET FOR A POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES, 42 MINUTES, 00 SECONDS EAST, ALONG SAID NORTH LINE, AS DISTANCE OF 25.48 FEET, THENCE SOUTH 00 DEGREES 18 MINUTES, 00 SECONDS EAST, A DISTANCE OF 86.33 FEET TO A POINT ON THE SOUTH LINE OF SAID EXCEPTION TO BLANKET EASEMENT NO. 2, THENCE NORTH 83 DEGREES, 59 MINUTES, 10 SECONDS WES, ALONG SAID SOUTH LINE, A DISTANCE OF 25.64 FEET, THENCE NORTH 0 DEGREES, 18 MINUTES, 00 SECONDS WEST, A DISTANCE OF 83.51 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR NORTHBROOK MEWS TOWNHOMES DEVELOPMENT RECORDED NOVEMBER 19, 1987, AS DOCUMENT M.D. 87622043, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.