UNOFFICIAL CONTRIBER 1076155

2001-11-15 11:13:04



23.50

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Document Prepared By: D. Colon/NTC

101 N. Brand Blvd. #1800 Glendale, CA 91203

FB#: FS980171999 HSL#: 19330140 Inv# 1672627793

Inv/Pool#:FNMA 492760

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB a Federally Chartered Savings Bank, whose address is 5151 Corporate Drive, Troy, MI 48098, (Flagstar Bank FSB fka First Security Savings Bank, FSB) (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due of to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2)26, (assignee). Said mortgage/deed of trust bearing the date 04/26/99, made by

RICHARD D DAHM & LINDA M DAHM

to HOMESTART MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 9941 Page 19 as Instr# 99430886 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2304 HAWK LANE

05/01/00 ROLLING MEADOWS, IL 60008 02-38-404-004

FLAGSTAR BANK, FSB

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000 , by ELSA MCKINNON

of FLAGSTAR BANK, FSB

on behalf of said CORPORATION.

DARRELLEOLON

Notary_Public

My commission expires: 02/26/2003

FLSHM XX 415SW

MIN 100010980003007852

MERS PHONE 1-888-679-MERS

DARRELL COLON S COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003 LOT 2384 IN ROLLING MEADOWS UNIT 15, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 38, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office