

UNOFFICIAL COPY

0011076158

8/9/01 51 001 Page 1 of 2  
2001-11-15 11:14:07  
Cook County Recorder 23.50



0011076158

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-924-271

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ELISANTA VAIDEZ** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 10/12/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00875884. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1615 N LONG  
CHICAGO, IL 60639 pin#13-33-323-015

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 09/11/01  
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Lauren J. Hill SF Vice President

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 09/11/01 by Lauren J. Hill the SF Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Diann R. Beatty 1-3-06  
Notary Public Commission expires:

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



DIANN R. BEATTY  
Notary Public, State of Ohio  
My Commission Expires January 3, 2006

PRVRL HA 2002H

*Handwritten initials:* SWS, R, R, AW

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EXHIBIT 'A'

3-924-271

LOT 26 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

BUILDING AND ZONING CODES, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD.

Property of Cook County Clerk's Office