

UNOFFICIAL COPY 0011076106

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2001-11-15 10:53:53
Post County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5720237847

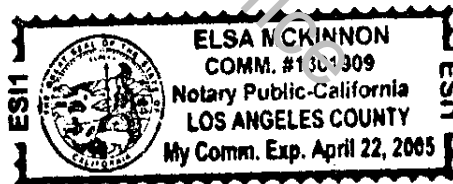
The undersigned certifies that it is the present owner of a mortgage made by DALE W STILLDORF to LINCOLN MORTGAGE LLC bearing the date 05/29/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98472890. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:305-C BUCKINGHAM CIRCLE ELGIN, IL 60120
pin#06-18-410-001-0000
dated 09/22/01

CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon Mortgage Company, Successor by merger to Metcor Financial, Inc

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/22/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON MORTGAGE COMPANY, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 VM 21837

Handwritten initials/signature in the bottom right corner.

0011076106

UNIT NUMBER 2A-B2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2, OAKWOOD HILLS UNIT 3 AND OAKWOOD HILLS UNIT 4 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 305-C BUCKINGHAM CIRCLE, ELGIN IL 60120
PERMANENT INDEX NO. 06-18-410-001-0000

Property of Cook County Clerk's Office

98472890