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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1604094021

8998/0073 51 001 Page 1 of 2001-11-15 10:57:22

> ELSA MUKINNON COMN. #1201909 Notary Public-Celifornia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by ANDRES KOBLEDO AND ROSALBO ROBLEDO to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/28/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 98823544 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

known as:3359 W BYRON STREET

pin#13-23-213-001

CHICAGO, IL 60618

dated 09/27/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 09/27/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 1 IN BLOCK 7 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Country Clerk's Office