

UNOFFICIAL COPY



9/14

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 50115843**

**0011076385**

9003/0148 07 001 Page 1 of 2  
**2001-11-15 12:31:28**  
Cook County Recorder 23.00

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK PALATINE is/are the owner of a mortgage/trust deed recorded the 25<sup>th</sup> day of MARCH 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97203158 made by ROCCO CURRIE and CAROL CURRIE, BORROWER(S) to secure an indebtedness of **\*\*FIFTEEN THOUSAND AND 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

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**LEGAL DESCRIPTION:** LOT 6 IN BLOCK 156 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MAY 26, 1961 AS DOCUMENT NO. 18173137, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-09-220-006-0000  
Property Address: 560 HILLCREST BOULEVARD, HOFFMAN ESTATES, IL 60195

**PARTY OF THE SECOND PART:** NORTHWEST SUBURBAN MORTGAGE, L.L.C., ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED SIXTY THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 13, 2001

PAMELA NICKELS, ASSISTANT VICE PRESIDENT

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

**BOX 333-CTT**

