PREPARED BY & WHEN RECORDED CONTROL OF Page 1 of

MAIL TO: LORI HURNDÖN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772861672

2001-11-15 13:10:21

Cook County Recorder

25.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indercedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

PETER BROOKS AND LINDA BROOKS, AS JOINT TENANTS Borrower:

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: August

7, 1992

Date Recorded : August

· 13, 1992

Book :

7937/150B 21079/54PM noabstract

NA Volume: NA

Page: Image: Document:

92601435

Microfilm: NA

16184411056 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1041 S GUNDERSON

and recorded in the records of COOK

IL 60304

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 8, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



MARY ANN THOMPSON VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY

STATE OF MARYLAND

55

COUNTY OF FREDERICK

On this September 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

NOTARY PUBLIC

MOMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOTS 42 AND 43 IN BLOCK 2 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Peter Brooks 104/S. Hunderson Oak Park. Dl. 60304 Or Coot County Clert's Office