UNOFFICIAL COMPONENTS 1001 Page 1 of 2
2001-11-15 11:07:26
Cook County Recorder 23.50

**FOR** THE -PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.



Loan No. 0000000000215402514

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 2.1 THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Koenig And Laura Koenig, H/W, its/his/hers/their, heirs, egal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1997, and recorded on September 12, 1997, in Volume/Book 2635 Page 0140 Document 97673606 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 07-35-209-037 LOT 257 IN STAPE'S SUBDIVISION, BEING OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 759 GALLEON, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal June, 27, 2001.

CHASE MANHATTAN BANK USA, N.A.

Courtney Gullette Vice President SEAL SEAL STATE SEAL S

## UNOFFICIAL COPY 076660

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2001

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000000915402514

Office

County of: Cook Investor No: ZZZ Investor Category: Investor Loan No: 24

Prepared by: Donishia Knight Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981