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COOK COUNTY RECORDER EUGENE "GENE" MOORE

Loan No : 239745-3ARKHAM OFFICE ILLINOIS

RELEASE DEED

DENISE LOQUERCIO Prepared by: Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE RESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MOINUDDIN'S. QUADRI & RASHEEDA D. QUADRI, H/W

Name of Mortgagee: WORLD SAVINGS BANK

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Date: DT 12/30/98, INST# 99026808, REC 01/12/99

Address of Property:

6435 N Whipple st Chicago IL 60645-1110

Tax ID No.: Dated: October 24, *2*001

10-36-323-055-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

DENISE LOQUERCIO, resident

State of Illinois County of Dupage

MERS #: 1000460-000 2 PH. #: 1-888-679-6377



STATE OF ILLINOIS COUNTY OF DUPAGE

On October 24, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared DENISE LOQUERCIO, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corp executed the vithin instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal this October 24, 2001.

Notary Public/Commission Expires:

When recorded, please return to:

Moinuddin Quadri Rasheeda Quadri 6435 N Whipple St County Clark's Office

IL 60645

IL505/D1L

OFFICIAL SEAL LYNNE VEENINGA NOTARY PUBLIC, STATE OF ILLINOIS } MY COMMISSION EXPIRES 3-8-2005

2397 UNOFFICIAL COPP 176817 Page 3 of 3 Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 16 IN BLOCK 4 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO ROGER'S PARK A SUBDIVISION OF EAST 505.82 FEET OF SOUTH 1328.42 FEET O FLOT 4 IN ASSESSOR'S DIVISION OF SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

56-32.

COOK COUNTY CLERK'S OFFICE TAX ID: 10-36-323-055-0000

LG501 D1L