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2001-11-15 12:08:11
Cook County Recorder 25.50

Prepared By:

Piazza Mortgage, Inc.

2842 South State Street
Lockport, IL 60441



0011077081

After Recording Return To:

Piazza Mortgage, Inc.

2842 South State Street
Lockport, IL 60441



File # 01-34994

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2000113605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, Inc.
7909 Parklane Road, Ste 150, Columbia SC 29223

0011077080

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
October 24, 2001 to secure payment of Two Hundred Seventy
Five Thousand and no/100.

(U.S. 275,000.00) executed by James E. Bayles Jr. a single man

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

to Piazza Mortgage, Inc.
a corporation organized under the laws of Illinois and whose address
is 2842 South State Street, Lockport, IL 60441
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-18-320-040-1003

Commonly known as: 2038 W. Warner, Unit 103
Chicago, IL 60618

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Piazza Mortgage, Inc.

Witness

(Assignor)

Witness

By: _____
(Signature)

STATE OF IL

COUNTY OF

On October 24, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Marguerite Piazza, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires: _____

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LEGAL DESCRIPTION RIDER

UNITS 103 AND GP-E AND GP-F IN THE LINCOLN COMMONS AS DILENEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99768459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 2038 W. Warner, Unit 103, Chicago, IL 60618

Tax ID/PIN Number: 14-18-320-040-1003