FFICIAL COMMON TO 11 Page 1 of

2001-11-15 12:31:18

Cook County Recorder

25.00

PREPARED MAIL TO:(

LINDA FISHER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05924477



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedless and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LUCILLE TWITTY DIVORCED NOT SINCE REMARRIED AND WILMA HOLLIS, A SINGLE

WOMAN NEVER MARRIED

Beneficiary: RESOURCE BANCSHARES MUNICAGE GROUP, INC.

Date of Deed: April

12, 1996

Date Recorded : April

24, 1996

Book : NA Page:

96307566 Document:

Volume: NA

Image:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8722 S LUELLA AVE. and recorded in the records of COOK

, CHICAGO

ΙL 60617

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 3, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

LENA Y. BOWIE VICE PRESIDENT

Box 64



STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this December 3, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

INTERVER

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 42 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 43 IN BLOCK 2 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE County County Control THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 25-01-204-056

LOAN: 000005924477 DOC: RL POOL:

ACQ ID: G32 SELLER #: 5924477