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SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

8998/0267 51 001 Page 1 of 2
2001-11-15 14:36:07
Cook County Recorder 23.50

Loan # 4511175939 AK

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **James J Herb, A Single Person** to Bank and recorded
in the office of the Register of Deeds of **Cook County**, as Document Number
96819004 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A
relating to property with an address of **2030-G North Lincoln Avenue,**
Chicago, IL 60614 and legally described as follows: **See Attached Exhibit A**



Permanent Index No. 14-33-131-046-0000

Today's Date **October 3, 2001**

Wells Fargo Bank West, N.A.
FKA Norwest Bank Colorado, National Association
Name of Bank

By *Scott Wolverton*
Scott Wolverton, Loan Admin. Officer

COUNTERSIGNED:

By *Loretta Songer*
Loretta Songer, Loan Admin. Officer

Mail / Return to:
James J Herb
2030-G N Lincoln Avenue
Chicago, IL 60614

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Vickie Klinger
Vickie Klinger
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: 9/20/03

This instrument was drafted by:
Anne Kalamaja, Clerk
Consumer Loan Service Center
2324 Overland Avenue
P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720



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LEGAL DESCRIPTION:

UNIT D-139 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office