

UNOFFICIAL COPY

Recording Requested by / Return To:
PAUL D BEST
611 N Cuyler Av, OAK PARK, IL 60302
90350 8563432

0011077310

8993/0117 49 001 Page 1 of 2
2001-11-15 15:04:19
Cook County Recorder 23.50




Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.
Original Mortgagor: PAUL D BEST, ANDREA E BEST FKA ANDREA C ERICKSON
Recorded in Cook County, Illinois, as Instrument # 10299751
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

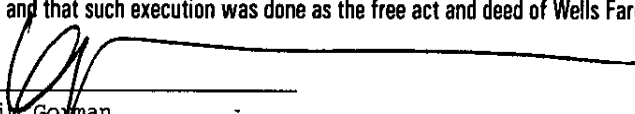
Dated: 10/01/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K.E. Palmer, Jr.
Vice President

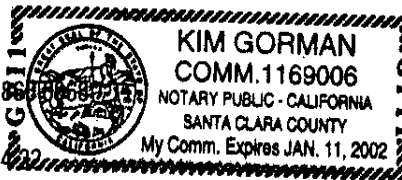
Attest: 
Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 10/01/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408) 861-0822
LN# 8563432 P.I.F.: 09/07/01
FINAL RECON.IL 90350 1.00 1 10/01/01 03:17:48 12-031 IL Cook 8028:1



Handwritten notes:
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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8563432 (12-031 IL Cook)

Tax ID: 16-05-315-025-0000

Date of mortgage: 04/06/01 Amount of mortgage: \$171500.00 Address: 611 N Cuyler Avenue Oak Park, IL 60302

THE NORTH 35 FEET OF THE SOUTH 150 FEET OF THE EAST 109.12 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSTON JRS., ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 05/07/01 Instrument #: 0010377357

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