LOAN NUMBER: 0000387390

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC),

0011077429					

hereby sells, transfers, sets over, and assigns to:	
CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND VA 23294	0011077429
NCMC's entire right, title, and interest in and to the described mortgage (the Mortgage) and promissory repromissory Note) which are dated <u>June 15, 2001</u> , and a original principal amount of \$ 152,840.00. The Modescribed and identified by the following name(s) mortgagor(s], the date of recording, instrument number, an number as recorded in <u>Cook</u> County, <u>Illinois</u>	note (the are in the ortgage is of the nd/or book
MORTGAGOR(S)  INSTRUMENT  NUMBER  BOOK 8	× PAGE
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$\begin{array}{cccccccccccccccccccccccccccccccccccc$	E CO.***has , <u>2001</u> .
WITNESS:  P.C. S. By Mortgan  Name: Robyn J. Shelley Title: D:LIVERY SHIPPER	lley
STATE OF OHIO  COUNTY OF MONTGOMERY  SS:	
On this 17 day of August , 2001 , before undersigned, a Notary Public in and for said County appeared ROBYN J. SHELLEY , the DELIVERY for an on behalf of National City Mortgage Co., and duly at to do so acknowledged the execution of the foregoing Assimortgage and Promissory Note as its voluntary act and decuses and purposes therein contained.  P. SHARON DERRINGER NOTARY Public My County of Residence of the County of Reside	sri State, sripper authorized ignment of ed for the
My Commission Expire 03 My County of Residence	ce: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

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National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE

P.O. BOX 8800 DAYTON, OH 45482-0340 ATTN:

\*\*\* dba Commonwealth United Mortgage Company

Alicia Jackson Final Document Control

11077429

John Office

LOT 1 (EXCEPT THE SOUTH 6 INCHES) IN BLOCK 1 IN W.A. BONDS SUBDIVISION OF THE NORTH 11 RODS OF BLOCK 6 IN HART L. STEWART'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP +38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS