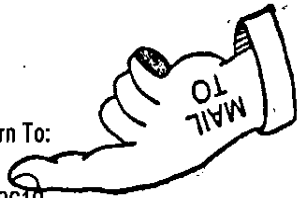


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0011077784

9004/0209 11 001 Page 1 of 2
2001-11-15 16:00:03
Cook County Recorder 23.50



Recording Requested by / Return To:
THOMAS L BABB
Po Box 10408, CHICAGO, IL 60610
90350 6070045



0011077784

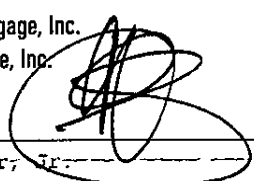
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: THOMAS L BABB, SUSAN BABB
Recorded in Cook County, Illinois, as Instrument # 96858963
*** SEE ATTACHED ADDENDUM ***

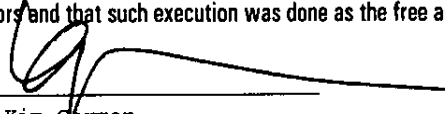
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/28/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K-E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 09/28/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6070045 P.I.F.: 09/04/01
FINAL RECON.IL 90350 1.00 1 09/28/01 03:20:42 12-031 IL Cook 7980:16 18

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ADDENDUM TO RELEASE OF MORTGAGE

11077784

90350 Loan #: 6070045 (12-031 IL Cook)

Tax ID: 14073170411011

Date of mortgage: 10/24/96 Amount of mortgage: \$25900.00 Address: 4955 N Seeley Av Unit Chicago, IL 60625

ITEM 1: UNIT 4955-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF SEPTEMBER, 1972, AS DOCUMENT NUMBER 2649953. ITEM 2: AN UNDIVIDED 6.666% INTEREST (EXCEPT THE UNIT DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS FORTY-ONE (45) AND FORTY-SIX (45) IN BLOCK ONE (1), IN CULVER'S PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHER'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office