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2001-11-16 08:22:43  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-740190-438-3  
DUPLICATE

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK N.A.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SUSAN ZERKLE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 20<sup>TH</sup> day of FEBRUARY, 2001, as Document No. 0010124307 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 3520 NORTH LAKE SHORE DRIVE #6J, CHICAGO, ILLINOIS 60657  
Permanent Index Number: 14-21-112-012-1073

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 30<sup>th</sup> day of August, 01.

By:   
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

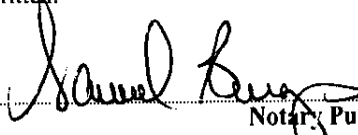
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

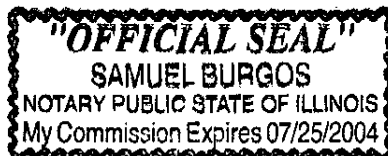
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SAMUEL BURGOS  
LASALLE BANK N.A.

Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

When Recorded Return to:  
SUSAN ZERKLE  
3520 N LAKE SHORE DR #6J  
CHICAGO IL 60657

  
Notary Public



ap

UNIT 6-"J" IN THE 3520 LAKE SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN HAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.