UNOFFICIAL COPPLY 78853

2001-11-16 11:47:20

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007463405

DRAFTED BY:
RABIYA KHATRI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Charles B Roberts Teresa R Nardi 3850 W Bryn Mawr - Unit 408 Chicago, IL 60659

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLES B. ROBERTS, AND TERESA R. NARDI-ROBERTS, HIS WIFE as Mortgagor, and recorded on 12/10/99 as document number 09153409 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3850 W Bryn Mawr - Uni. Chicago IL 60659

PIN Number 13023000061028 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 26, 2001

ABN-AMRO Mortgage Froup, Inc.

RAY GOOD

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 26, 2001 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Votary Public

JANE L. SCHAYES

Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

PY663 030 P68

UNOFFICIAL COPY 78853 Fage 2 of 2

PARCEL 1:

UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON SURVEY ON THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT NUMBER 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET, THENCE WEST 10.0 FEET, THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SUPVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9/823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGH! TO THE USE OF PARKING SPACE 408 AND STORAGE SPACE 408. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT NUMBER 94923281

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.