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Loan No. 5400016209

Prepared by and Release to:
Mortgage Release Dept.

Conseco Finance Servicing Corp.

7360 S. Kyrene Road, T-311

Tempe, AZ 85283

9823/8837 21 801 Page 1 of 2 2001-11-16 11:21:32 Cook County Recorder 23.58





RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by Charles Mills and and Charlen Mills, husband and wife, and dated 07-Mar-01 and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book 00023498 of Mortgages Page00023498, as document number 00023498, does hereby acknowledge that it has received full payment and satisfaction of ail the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELIASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION, Property address: Chicago IL

THAT # 2000-01-11

Witness my hand and seal this 6 April, 2001.

Kelly Jensen

Duly Authorized Agent

Brenda Greear, Witness

Tanya Shaw

Muly Authorized Agent

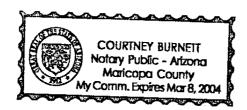
Theresa Loos, Witness

I, Courtney Burnett, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Tanya Shaw and Kelly Jensen, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notaries seal, this 6 April, 2001.

Courtney Burnett , Notary Public

My commission Expires



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Property of Cook County Clerk's Office

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1132/0019 08 001 Page 1 of 10 2000-01-10 12:05:55 39.00 To gray To see the

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PREPARED BY AND WELL RECORDED RETURN TO: Westmark Mortgage Corp. 8000 N. FEDERAL HIGHWI BOCA RATON, FL 33487

aper. Above This Line Per Recording Data)

LOAN NO. 21A9920203

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 27, 1999 CHARLES MILLS AND CHARLEEN MILLS, MUSBAND AND WIFE.

. The mortgagor is

("Borrower").

("Lender").

This Security Instrument is given to WESTMARK MORTGAGE CORPORATION,

CALIFORNIA which is organized and existing under the laws of

, and whose address is

8000 N. FEDERAL HIGHWAY

Borrower owes Lender the principal sum of TWO HUNDRED TWENTY-TWO TYNUSAND THREE Dollars (U.s. 222, 300,00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (Trote"), which provides for HUNDRED AND 00/100 monthly payments, with the full debt, if not paid earlier, due and payable on Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with intere t, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums, with interest, advanced of the payment of all other sums.

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and ar er nents under this Security Instrument and the Note. For this purpose, Borrower does bereby mortgage, grant and convey to Lender the

LOT 8 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK following described property located in COUNTY, ILLINOIS.

19-35-421-051

RELATTORNEY SERVICES ! ..

Mariferidik bibe U/OFORM 1/65 INCOMENT CALINCES Ships Family For DMAAMA (0.90)

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