

UNOFFICIAL COPY 0011078914

Loan No. 5400023189
Prepared by and Release to:
Mortgage Release Dept.
Conseco Finance Servicing Corp.
7360 S. Kyrene Road, T-311
Tempe, AZ 85283

9023/0038 21 001 Page 1 of 2
2001-11-16 11:21:59
Cook County Recorder 23.50



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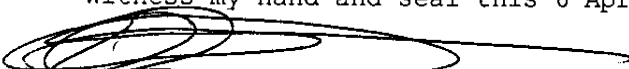



RELEASE OF MORTGAGE OF TRUST DEED

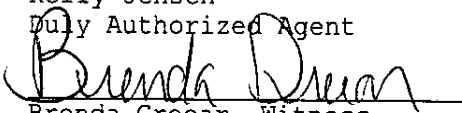
KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by Bobbie Newson and aka Bobbie L. Newson, a widower, and dated 07-Mar-01 and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book 00348327 of Mortgages, Page00348327, as document number 00348327, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

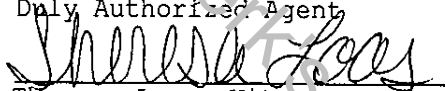
SEE ATTACHED LEGAL DESCRIPTION,
Property address: Chicago IL INSTA # 2000-05-16

Witness my hand and seal this 6 April, 2001.


Kelly Jensen
Duly Authorized Agent

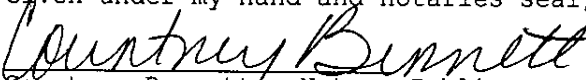

Tanya Shaw
Duly Authorized Agent

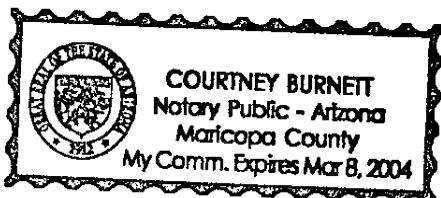

Brenda Greear, Witness


Theresa Loos, Witness

I, Courtney Burnett, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Tanya Shaw and Kelly Jensen, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notaries seal, this 6 April, 2001.


Courtney Burnett, Notary Public
My commission Expires



5-1
P-2
M/J

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2000-05-16 14:01:24
Cook County Recorder 35.50

RECORD AND RETURN TO:

CREDICORP, INC.
233 S. WACKER DRIVE
SUITE 4030
CHICAGO, IL 60606



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[Space Above This Line For Recording Data]

20-15-013

MORTGAGE X

THIS MORTGAGE (Security Instrument*) is given on May 08, 2000 The mortgagor is

BOBBIE LEAN NEWSON
AKA BOBBIE L. NEWSON A WIDOWER

(*Borrower). This Security Instrument is given to

CREDICORP, INC.

which is organized and existing under the laws of **Illinois**, and whose address is **233 S WACKER DR, SUITE 4030 CHICAGO, IL 60606**

(Lender). Borrower owes Lender the principal sum of **Ninety thousand eight hundred thirty six and 00/100****** Dollars (U.S. \$ **90,836.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **May 15, 2015**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE WEST 121.77 OF LOT 10 IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRANK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 16-08-409-024

Which has the address of **203 N MENARD CHICAGO** [Street, City], Illinois **60644** ("Property Address");

[Zip Code]