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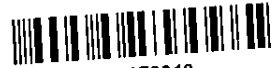
9/21/0043 21 001 Page 1 of 2

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Cook County Recorder

43.50

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE



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Record and Return to:

Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

COMMT# AR-2001-00241

Loan: 7074987418

Name: WOLF

State of: IL

County of: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT Merrill Lynch Credit Corporation, 4802 Deer Lake Drive East, Jacksonville, Florida 32246 existing under the laws of the State of Delaware, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE described as follows:
Note and Deed of Trust or Mortgage Dated: May 25, 2001

Amount: 600,000

Executed by: ROBERT N. WOLF
CANDANCE A WOLF

CLERKS FILE OR INSTRUMENT NO: 0012174048
BOOK: 2666 VOLUME: _____

RECORDING DATE: 6-4-01

PAGE: 0229

Address: 127 W OAK CHICAGO, IL 60610

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN REFERRED TO, The money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, FL 32246

Dated: June 1, 2001

Witnessed By: [Signature]
DRA BYRDEN

BY: [Signature]
Kathy M. Molitoris
Assistant Vice President

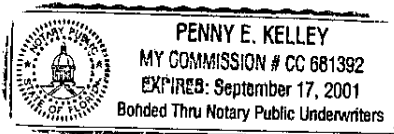
Prepared By: [Signature]
4802 Deer Lake Drive East
Jacksonville, FL 32246

JUDY MABRY

BY: [Signature]
Erlinda Lopez
Assistant Secretary

STATE OF FLORIDA, COUNTY OF DUVAL ON, June 1, 2001, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Kathy M. Molitoris and Erlinda Lopez personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

[Signature]
Notary Public



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 46-F IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO. ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0011078919 Page 2 of 2

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