2001-11-16 08:50:14

Cook County Recorder

25.50





PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

0011079036

FIRST AMERICAN TITLE Order # 196972123

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 17490 Date: NOVEMBER 8,

	Ox
FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS WASHINGTON MUTUAL BANK,	under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, one or more), the Assignor's Interest in the STACY L. STOLL, A SHI	he Mortgage dated NOVEMPER 8, 2001 executed by
as Mortgagor, to BANCGROUP MORT as Mortgagee, and filed for record	TGAGE CORPORATION , as Document Number
(or in Book of COOK (Registrar of Titles) of COOK with all right and interest in the note and of Assignee, its successors and assigns, that the CONE HUNDRED EIGHTY-EIGHT and that Assignor has good right to sell, as	Page), in the Office of the (County Recorder) County, IL , together obligations therein specified and the debt thereby secured Assignor covenants with there is still due and unpaid of the debt secured by the Morts age the sum of T THOUSAND AND 00/100 DOLLARS, with interest thereon from NOVEMBER 8, 2001

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

Ву		 			
	Its:		-		

ILASSIGN

UNOFFICIAL COPY

STATE OF VLL NOVS COUNTY OF COSK

Whempy, 2001 DANIEL J Roger On this day of before me, a Notary Public within and for said County, personally appeared to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that caid instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

OFFICIAL SEAL SANDRA L HALLER

W/IARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/17/04

Signature of Person Taking Acknowledgment

ion Ext My Corumission Expires:

UNOFFICIAL COPY

LEGAL DESCRIPTION:

,it LOT 15 IN GALLAGHER AND HENRY 5 TINLEY MEADOW'S UNIT NO. 6, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, NCI.
COMPAGE OFFICE ILLINOIS.