

UNOFFICIAL COPY

0011079342

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0018/0041 52 001 Page 1 of 2
2001-11-16 09:43:55
Cook County Recorder 23.50



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0000003179
DAVID W RITCHIE

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID W RITCHIE ELIZABETH L RITCHIE HIS WIFE

to LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

dated February 22nd, 1979, calling for the original principal sum of _____

dollars

(\$ 65,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 24902129, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-04-313-005

217 SOUTH ASHLAND AVENUE LA GRANGE, IL 60525
THE NORTH 1/2 OF LOT 17 AND LOT 18 IN BLOCK 11 IN LA GRANGE, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST
1/4, SOUTH OF RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of October, 2001.

NATIONAL CITY BANK MICHIGAN/ILLINOIS N.A
SUCCESSOR IN INTEREST TO
LAGRANGE FEDERAL S & L ASSOCIATION

By Kimberly A. Johnson

KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL

5/4
22
5
11/4
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