RETURN TO: P.O. Box 540817 WILLIE G BAKER JR 710_2002 Houston, TX 77254-0817 When recorded mail to: Prepared By: RESIDENTIAL BANCORP DBA HORIZON MORTGAGE



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9018/0067 52 001 Page 1 of 2001-11-16 10:10:09 Cook County Recorder 23.50

1.P.N # 20-32-321-001

TWO SALT CREEK LANE HINSDALE, IL 60521

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to BANK-ONE, NATION & ASSOCIATION, AS TRUSTEE I BANK ONE PLAZA, SUITE 0126, CHICAGO, IL 60670

all beneficial interest under that certain Mortgage, dated

January 12, 2000

, executed by

, Mortgagor,

WILLIE G. BAKER JR., AN UNMARRIED MAN

| and recorded Recorder of | as Instrument No. COOK | County, State of | <u> 3- 4 ~2000</u> illinois . | , in the Offi | ce of the County |
|--|--|---|--|---|-----------------------|
| 32, | T 1 IN BLOCK 2 IN H | ULBERT'S ADDITION TO RTH, RANGE 14, EAST OF NOIS | SCUTH ENGLEWO F THE THIRD PRINC | OD IN SECTION CIPAL MERIDIAN | |
| TOGETHER witi | h the note or notes the rights accrued or to | herein described or referro accrue under said Mortga | ige. | 4, | due thereon with |
| App No. HMC-0 0 | 0-000017 | Corporation: | RESIDENTIAL BANCOR TWO SALT CREEK LAN HINSDALE, IL 60521 | | |
| Assignment Da | te: 2 8 00 | By: | M. Giller President | | |
| On State OF TO STA | nown to me -OR- [] | efore me, TYQU M proved to me on the basis of | ully satisfactory evidence to | personally ap | hose namels) is/are |
| subscribed to the | within instrument and ac | knowledged to me that he/she instrument the person(s), or th | they executed the same | e in his/her/their autho which the person(s) | orized canacity(ies) |
| WITNESS my hand | d and official seal. | ls_ | TRACY I | AL SEAL MUELLER STATE OF ILLINOIS EXPIRES 10-31-2000 | |
| Management Systems Deve | elopment, Inc. (800)984-6060 | Loan Energize | r/™ #IL_ASS | SN(1/19/99mrgn) | Copyright (c) 1994-97 |