UNOFFICIAL COPY Document Prepared by: ILMRSD-4

Sophia Rufin

When recorded return to:

ZÉFÉRINO ORTIZ 1173 E RANDVILLE DR **PALATINE, IL 60067-2911**

Loan #: 993349

Investor Loan #: 1657685721

Pool #: 000015

PIN/Tax ID #: 02121021280000

Property Address:

1173 RANDVILLE DRIVE PALATINE, IL 60067



0011079430

9018/0129 52 001 Page 1 of

2001-11-16 12:06:10

Cook County Recorder

23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., RESOLUTION, whose address is 8100 NATIONS WAY, JACKSONVILLE, F 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the ren, force, and effect of said Mortgage.

Original Mortgagor(s): ZEFERING CRTIZ AND MARIA C ORTIZ, HIS WIFE,

Original Mortgagee: MID-AMERICA MORTGAG CORPORATION Loan Amount: \$86,400.00

Nate of Mortgage: 12/30/1991

Date Recorded: 03/31/1992

Liber/Cabinet:

Page/Drawer:

Document #: 92-214707

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/8/01.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett Duly/Authorized Agent

State of FL

County of DUV

Jan ie Jones

Dury Authorized Agent

On this date of 10/8/01, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Dridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Duly Authorized Agent and Duly Authorized Agent respectively of Mortgage Electronic Registration Systems, Inc., RESOLUTION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation are cuted the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Adrianne M. Clark My Commission Expires: 10/29/2003

Adrianne M. Clark COMMISSION # CC880000 EXPIRES October 29, 2003

MIN #: 100011900009933496 VRU Tel. #: 888/679-MERS



alliance Mortgage Co.
Paid In July
P.O. BDY 44040
P.O. BDY 44040
FL 32232-4040



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Property of Coot County Clert's Office



The mortgagor is

("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION,

which is organized and existing under the laws of The State Of Illinois, and whose address is 361 Frontage Road Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of

EIGHTY SIX THOUSAND FOUR HUNDRED DOLLARS

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifictions of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

THE NORTH 17.42 FEST OF THE SOUTH 367.62 FEET OF THE WEST 78.06 FEET OF THE EAST 327.64 FEEL TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 350.20 FEET OF THE WEST 38.21 FEET OF THE EAST 327.64 FEET, ALL MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1238018.

BOX 260

02-12-102-128-0000

004 COU! which has the address of

("Property Address");

ILLINOIS Single Family Fannle Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 09/90

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2647 03/31/92 14:51:00



140 993349-Copy of Mortgage/Deed

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