

Prepared By:

UNOFFICIAL COPY

0011079543

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

9016/0042 45 001 Page 1 of 2
2001-11-16 08:41:12
Cook County Recorder 23.00



0011079543

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

C.T.I./K

7964033

2114259

2052

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-43947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2001**
executed by **DONALD SATTLER AND**
HELEN PATRICIA SATTLER, MARRIED, HUSBAND AND WIFE
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **27 KEYSTONE AVENUE, RIVER FOREST, ILLINOIS 60305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **NOVEMBER 19, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Alexandra C. Dailey
Detach County,

My Commission Expires

08/17/05

By:

Its:

KEN PERLMUTTER
PRESIDENT

By:

Its:

"OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Exp. 08/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

BOX 333-CTT

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05-45-43947

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 3 IN BLOCK 8 IN GALE AND BLOCKI'S SUBDIVISION OF
THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

11079543

15-12-319-006-0000